GUJARAT COOPERATIVE MILK MARKETING FEDERATION LTD., ANAND

Data Sheet for Registration of Existing / New Transport Carriers

| | | | Photograph Of Proprietor/ Partner |
|---|--|--|--|
| 1 | Name of the Carrier Firm | : | |
| 2 | Head Office Address | : | |
| 3 | Telephone/Mobile/Fax Nos/Email Address (Give STD Codes, wherever applicable) Mobile | Tel. No Fax No Email Address | |
| 4 | Year of Establishment | : | |
| 5 | Composition of the Firm Sole Proprietor / Partnership/Private Ltd Co/Limited etc | : | |
| 5 | Name of Principal Owners/Partners | : 1 | |
| 7 | Name, Designation and Address of the Principal Office/Owner, with whom to Communicate in this regard | : Name : : Designation: : Tel. Nos(Off): (Res): Fax No.: Email Address : | |
| 3 | Number of other offices in the Company (if any), attach a separate List of Offices In all Major Towns | : | |
|) | Address of the Office, nearest to Anand (Gujarat), if any | Tel. Nos.: | |

Details of Open Trucks : Please give details of **Owned Open Trucks Only**. 10

(Attach a separate sheet, if necessary)

| Sr.No. | Make | Model(Years) | Capacity (MTs) | Registration Nos. |
|--------|------|--------------|----------------|-------------------|
| 1 | | | | |
| | | | | |
| 2 | | | | |
| | | | | |
| 2 | | | | |
| 3 | | | | |
| | | | | |
| 4 | | | | |
| | | | | |

Details of Containerised Trucks: Please give details of <u>Owned</u> Containerised Trucks 11 Only.

(Attach a separate sheet, if necessary)

| | | (| | |
|--------|------|--------------|----------------|-------------------|
| Sr.No. | Make | Model(Years) | Capacity (MTs) | Registration Nos. |
| 1 | | | | |
| | | | | |
| 2 | | | | |
| | | | | |
| 3 | | | | |
| | | | | |
| 4 | | | | |
| | | | | |
| 5 | | | | |
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| 6 | | | | |
| | | | | |

Details of Refrigerated Vans : Please give details of Owned_Refrigerated Vans Only. 12 (Attach a separate sheet, if necessary)

| (12000110) | | | eparate short, if heressary, | | |
|------------|------|--------------|------------------------------|-------------------|--|
| Sr.No. | Make | Model(Years) | Capacity (MTs) | Registration Nos. | |
| 1 | | | | | |
| | | | | | |
| 2 | | | | | |
| | | | | | |
| 3 | | | | | |
| | | | | | |
| 4 | | | | | |
| | | | | | |
| 5 | | | | | |
| | | | | | |
| 6 | | | | | |
| | | | | | |

| 13 | Name & Address of Principal Banker | | | |
|---------|---|----------|--|--|
| | | | | |
| 14 | Are you an approved Carrier by Indian Bank's Association, if yes Attach a copy of their approval letter. | : | : Yes / No | |
| 15 | Name of prominent Companies, whose Products are transported by your Firm of Regular Baise (Please give latest details Only and not the past details) | n | : Attach a se | eparate list giving full details |
| 16 | Total Freight Billing in Last Four Years (April – March) | | : 2013-14 : 2014-15 :2015-16 :2016-17 | Rs. In Lacs: Rs. In Lacs: Rs. In Lacs: |
| 17 | Are you willing to undertake transportate all over India from Gujarat | ion | : Yes/No | |
| 18 | In case you are appointed as approved carrier, are you willing to open branch/depute your representative at Anand/Vallabh Vidyanagar | | : Yes/No | |
| 19 | IBA Approval Code (Status) | | : Yes/No | |
| 20 | Permanent Account Number (PAN) | | : | |
| We dec | clare that the information contained in this | s Data-S | heet is corre | ect and truly stated. |
| Rubber | | Name | :_ | |
| Seal of | the Firm | Designa | ation :_ | |
| | | | | |

Note: 1. Wherever the space is not sufficient, please provide information in separate sheet.

2. Please fill up the data-sheet completely. This is to get detailed information about your firm. Submission of this information does not guarantee Registration as approved carrier.