

Tender For Construction of Packaging Film Plant  
General Terms and Condition for Tender

## SECTION I Invitation for Bids (IFB)

**AmulFed Dairy Gandhinagar**  
**(A Unit of Gujarat Cooperative Milk Marketing Federation Ltd)**  
**Near Indira Bridge, Ahmedabad-Gandhinagar Highway, Bhat,**  
**Gandhinagar 382428**  
**Phone 23969055-56 Fax 079-23969059**

Notice on Invitation for Bidding (IFB) Local Competitive Bidding (LCB)

We invite sealed bids from eligible bidders for Civil, structural & ancillary works with internal electrification, CCTV, Fire safety, Lift and other external development for the expansion of Packaging film plant Gandhinagar

Bid Reference	AFD/Civil/ Tender / 2017/04
Sale	15 <sup>th</sup> November 2017 to 24 <sup>th</sup> November 2017 from 11 am to 5 pm (except Sunday and Holidays)
Pre-bid meeting & Venue	25/11/2017 at 15: 30 Hrs at AmulFed Dairy, Gandhinagar. Site visit can be done on the same day from 10 am to 2 pm at PFP Gandhinagar.
Last date for Submission of Tender	Up to 4 pm of 30/11/2017
Opening	From 4.30 pm of 30/11/2017 at AFD (Technical Bid)
EMD (Rs)	Rs 30,00,000/-
Completion by	365 days from the date of Letter of Intent

Please refer tender document for detailed terms and conditions including technical/ requirement specifications. Price of the bidding document is Rs 50,000/-. If documents are not purchased from our office in person, it can be sent only through courier upon payment of charges of Rs 2,000/- additionally. It can be purchased from our account department on payment of DD in the name of AmulFed Dairy (A

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Unit of GCMMF Ltd) payable at Ahmedabad on working days (Monday to Saturday except Public Holidays) from 11 am to 4 pm. AFD reserves the right to reject the whole or part of any or all the bids received without assigning any reasons.

Eligibility Criteria: Pre Qualification Criteria attached

In Charge General Manager – AmulFed Dairy Gandhinagar

**Details of Pre-qualification Criteria**

**Pre-Qualification Evaluation: -**

- (A) Minimum Qualification criteria-
- (B) Detailed screening-

**(A) Minimum Qualification Criteria**

1. Annual turnover of last five years i.e. **2012-2013 to 2016-2017** shall be more than Rs. **20 Crores.**
2. Should have completed at least one project work of similar nature of value more than Rs. 25 Crores during last five financial years. i.e. **2012-2013 to 2016-2017** & Till date of tender uploading as prime contractor (Not in joint venture)

Similar nature work means design and construction of Industrial building with Heavy foundations etc with all services (Civil, Electrical, Plumbing, Fire Fighting system, Elevator, CCTV) and functional plants like Industrial building (The minimum height of Building is 20 Mtr.).

3. Firm must be registered as **Special category (building)** contractor for state Government, R&B Division or central Government.
4. Available Bid Capacity  $\geq$  100% of Bid value.

Available Bid Capacity=  $[A \times N \times 2 - B]$

Where A=Maximum value of work executed in any one

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Year during Last 5-year

N= Number of year prescribed for completion of work.

B= Value of Existing commitment and on-going works to

Be completed during the stipulated time limit for Completion of work

**Note: - For Checking above criteria Rupee value shall be increased by 10% each year to bring it at current price level.**

5. Minimum Quantities executed in one year out of Last 3 years.

SR.NO	Description	Total Qty.	One Qty.	Year	Unit
1	RCC & PCC	15000			CMT

6. Firm should not be with Black listing History with Govt., Semi Govt., Boards, and Corporations.

Notarized Affidavit in this regard should be submitted on **100 Rs. Stamp Paper/Required amount stamp paper as per prevailing law.**

7. The applicant should obtain at least 150 marks out of Total of 250 (I to IV) as shown in the detailed screening to be qualified with minimum 35% in each head i.e. B (I to IV).

8. No joint ventures will be allowed

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**Note: (a) Minimum qualifications criteria mentioned from serial no. 1 to 8 are mandatory.**

**(b) Agency not fulfilling any of the above mention qualification criteria shall be disqualified.**

**(B) Detailed Screening: (Total 250 marks)**

I Strength and Organization	50
II Financial Status	60
III Equipment( Rented or owned should be clearly shown) 60	
IV Experience	80
<b>Total (I to IV) .....</b>	<b>250</b>

**Note: - For bringing cost of all the projects on current year Rupee value shall be increased by 10% each year**

**• Break up of Detailed Screening: - (Total 250 marks)**

**I Strength and organization Total: 50**

**i Type of Firm (ISO Certificate) 15**

**(Submit as per Annexure-I)**

(a).ISO 9001	05
(b).ISO 14001	05
(c).OHSAS 180001	05

**Total: 15**

**ii Personnel: (Key Persons) 35**

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**(Submit as per Annexure-II & C.V as per Form-1)**

(a).Directors & Management (15 years Experience)	05
(b).Commercial Manager(Administrative) (Min.15 yrs. Experience)	05
(c). Project Engineer (Civil) (Technical) (Min.15 yrs. Experience) Structural design engineer (10 years experience)	05
(d). Electrical Engineer (Technical) (Min.10 yrs. Experience)	05
(e). Safety Engineer (Min. 5 yrs. Experience)	05
(f). Quality control Engineer (QC-civil) (Min.15 yrs. Experience)	05
(g) Service Engineer (Min.5 yrs. Experience)	05
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<b>Total:</b>	<b>35</b>

C.V. of all key- persons duly signed is to be submitted as per Form-1. For verifications.

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**(II) Financial Status**

**Total: 60**

**(Submit as per Annexure-III)**

**a. Basic Financial Data**

**10**

- |   |    |
|---|----|
| 1. Basic Capital  | 02 |
| 2. Total Asset  | 02 |
| 3. Total Liabilities  | 02 |
| 4. Current Assets   | 02 |
| 5. Profit(Before Taxation)  | 02 |
| 6. Loss   | 02 |
| 7. Name of the Banker along with<br>The certificate of access for credit<br>Facilities (Max.2-marks for rs.1000 lacs) | 02 |

**b. Net Worth(current)**

**20**

Net Worth = Reserve + Capital – Accumulated loss

N.W should be at least **Rs. 30 Crores**

**c. Annual Turnover (AT)**

**15**

Average Annual Turnover per year for last 5 years to be submitted  
(max.3 marks for A.T more than or Equal to **Rs. 20 crores**)

**d. Work on Hand**

**15**

**(Submit as per Annexure-IV)**

Values of works on hand along with the probable completion date are to be submitted. (Max.15 marks for the difference between maximum current value Turnover during last 5 years and value of works on hand more than 25 **Crores, 10 marks if the gap is between 25 crore and 20, 5 marks if gap is 20 core and 15 crore and zero mark if gap is below 15 crore)**

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**Copied of Audited balance sheets with profit and loss account statement for last 5 years are to be enclosed for verification. Necessary document should have been audited by C.A.**



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<b>(III)</b>	<b>Equipments and Operators</b>	<b>Total: 60</b>
	<b>a. Site Operative staff</b>	<b>20</b>
	<b>(Submit as per Annexure-VI)</b>	
	1 Site Engineer	02-10 Marks
	2 Surveyors	01-01 Marks
	3 Foremen	01-01 Marks
	4 Mechanics	01-01 Marks
	5 Machine Operators	01-01 Marks
	6 Divers	02-02 Marks
7	Labour & Unskilled Staff	40-04 Marks
	20 Marks	_____
	<b>b. Equipments</b>	<b>9</b>
	<b>(Submit as per Annexure-VII)</b>	
	<b>Mixer Machine</b> , More than 02 No. of Mixer machines along With weigh batcher (Full Bag)	4.5
	Transit mixer more than 2	4.5
	<b>(B) Laboratory set up</b>	<b>05</b>
	<b>(C) Vibrators</b>	<b>02</b>
	(Needle vibrator 60/40/20)	
	More than 04 nos.	02
	04 to 02	01

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Less than 02 0

**(E) Shuttering steel plate with  
Scaffolding, props**

**20**

More than 10,000Sq.mt 20

2,000 to 5,000 Sq.mt 06

1,000 to 200 Sq.mt 04

Less Than 800 Sq.mt 02

**(F) Electric motors with pumps**

**04**

More than 5 nos. 04

04 to 02 02

Less than 02 01

**Grand Total I to IV = 250 marks**

**Note: - the bidder shall submit true copies of all the relevant certificates, documents etc.**

\*Y.S. = Year of starting

Y.C. = Year of Completion

➤ **Bidder shall submit self evaluation form as per above PQ criteria with supporting so that PQ evaluation can be cross checked easily at a glance**

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**PQ Summary Criteria:**

Sr. No.	Particulars	Details to be filled by Contractor
1	<b>Name of Contractor / Firm</b>	
2	<b>Postal Address</b>	
3	<b>Contact Nos.</b>	
	<b>Office</b>	
	<b>Residence</b>	
	<b>Mobile</b>	
4	<b>Fax No.</b>	
5	<b>Name of Contact Person</b>	
6	<b>E – mail Address</b>	
7	<b>Type of Firm: Proprietary / Partnership / Pvt.</b>	

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	<b>Ltd.</b>	
Sr. No.	Criteria Specified as above	To be filled by the Contractor
<b>1</b>	<b>The reputed firm preferably having valid registration in appropriate class with CPWD/PWD/MES/Railways/Other Government Organization /Statutory Bodies. Joint Venture / Tie ups will not be allowed.</b>	
<b>1.1</b>	<b>Name of Organization with whom registered</b>	
<b>1.2</b>	<b>Class</b>	
<b>1.3</b>	<b>Maximum Limit of Work</b>	
<b>1.4</b>	<b>Valid up to</b>	
<b>2.0</b>	<b>Should have valid minimum bank solvency of Rs.1 Crore.</b>	
<b>2.1</b>	<b>Name of Bank</b>	
<b>2.2</b>	<b>Branch</b>	
<b>2.3</b>	<b>Amount of Solvency</b>	

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2.4	Date of Issue	
3.0	Should have minimum of ten years of experience in building construction as on 25-09-2015	
3.1	Date of Establishment of firm	
3.2	Have the Name of Firm changed since est.	

**Basic Finishes:**

**Flooring:** Vitrified Tile, VDF, Polished Kota Stone, Glazed Tiles, IPS Flooring, PU / Epoxy flooring, Red Mandana

**Internal Wall Surfaces:** Plastered and painted (Plastic Paints/Distemper / Paint).

**External Wall surfaces:** Sand Faced Plaster, Grit plaster, Textured & Painted, Silicon.

**Ceilings:** Plastered /False ceiling & Painted.

**Doors/Windows:** Aluminum, F.R.P., Brama peak

**Water supply:** G.I,CPVC and HDPE pipe with Conventional Gravity System.

**Electrical works:** Conceals / Open in RCC and Masonry work.



**IMPORTANT INFORMATION FOR APPLICANT:**

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1. The selection process will lay high emphasis on the ability and competency of contractors to do high quality work within the given time schedule and on shuttering materials / staging and scaffolding material (H-Frame) equipments / machinery owned by the contractor.
2. The onus of providing, all necessary company / project related information, in appropriate manner and medium, so as to demonstrate the competency of the Applicant and to allow proper evaluation, will rest entirely on the Applicant.
3. If the Pre Qualification Document is taken in company's name, a power of attorney', in favor of the person who is authorized to sign the PQ document on behalf of the company, must accompany the PQ Document.
4. Information furnished in the PQ Document will be kept confidential.
5. All information has to be typed or hand written legibly. All pages of the PQ Document have to be initialed by the Applicant. All corrections, erasures or overwriting, therein, have to be initialed by the Applicant.
6. All information has to be submitted in the prescribed format only. Projects for which incomplete information has been provided will not be considered for evaluation. The Applicant may attach separate sheets if so required. However, the final bound document submitted, has to be submitted in vertical A4 size (210 mm X 297 mm).
7. The scope of work, project description and architectural finishes mentioned in the Project brief are indicative and are likely to change during detail design. Project brief, along-with the schematic drawings is provided to assist the Applicant in understanding the fundamental / unique / specific requirements of the project.
8. AmulFed dairy (A unit of GCMMF), Bhat, Gandhinagar, decision for selection or rejection of the Applicants shall be final and binding to all without assigning reason thereof.
9. If the applicant is in the approved list of state PWD, CPWD, Railways or MES, evidence showing the appropriate and eligible class to which they belong should be attached with PQ document.

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10. If AmulFed dairy (A unit of GCMMF) , Bhat, Gandhinagar is convinced that an Applicant has resorted to material misrepresentation or provided fraudulent information / statement, the said Applicant will be liable for disqualification / rejection at any stage.

11. Proof for fulfillment of eligibility criteria mentioned in the Pre-qualification Notice should be submitted along with Pre-qualification document. If the Pre-qualification document is submitted without valid documents and without proof of eligibility criteria will be rejected.

12. Those who do not meet with the eligibility criteria need not submit Tender document.

13. Applicant should not be black listed by any Govt./ semi Govt. body. And should attach affidavit with the document accordingly.

**➤ DECLARATION / UNDERTAKING:**

**DECLARATION / UNDERTAKING**

1. I/We agree that the decision of AmulFed dairy (A unit of GCMMF) , Bhat, Gandhinagar in Selection of Applicants / Contractor, phasing of works and in any other Project related matter, will be final and bidding to me/us.
2. All the information and data furnished herewith are correct to my/our best of knowledge.
3. I/We agree that we have no objection if inquiries are made about our works, its related areas and any other inquiry regarding all details, projects and works listed by us in the Pre-qualification document.

Date:

Signature with Seal of the company

➤ **INFORMATION ABOUT CONSTRUCTION EQUIPMENT:**

**1.0** Details of workshop, machines tools and plant held by the Applicant, as prescribed in **Annexure "VII"**. Precise number / quantum of equipment, has to be mentioned. Selection criteria will have an Emphasis on the shuttering materials / staging and scaffolding material (H Frames) equipments / machinery owned by the contractor:

➤ **INFORMATION ABOUT QUALITY ASSURANCE SYSTEMS:**

**1.0** Quality Control Measures adopted by the Applicant. **Documents / Photographs** disclosing details of:

- 1) Laboratory set up – centrally / at site
- 2) Quality procedures and audits
- 3) Documentation of procedures and test results
- 4) Non compliance reports, corrective measures and documentation.

➤ **PRESCRIBED FORMATS:**

Annexure `V`

- List of all projects completed in last 5 yrs. amounting not less than

<b>Project name:</b>	
<b>Client :</b> (Name and Address, contact Number of officer to whom reference can be made)	
<b>Architect :</b>	Name : Address :  Contact number :
<b>Consultants :</b>	



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Structural	Name : Address :  Contact number :
Plumbing	Name : Address :  Contact number :
Electrical	Name : Address :  Contact number :
<p><b>Project description:</b></p> <ol style="list-style-type: none"> <li>1. Type of Building:</li> <li>2. Built Up Area (in sq. mts):</li> <li>3. Number of Floors:</li> <li>4. Type of Structure Load bearing/RCC/Steel :</li> <li>5. Information to illustrate the attention to detail construction quality (close up photographs):</li> <li>6. Integrated Services Executed.</li> </ol>	
<b>Tendered Project cost:</b>	
<b>Actual project Cost:</b>	
<b>Project duration (as per contract):</b> (in months)	
<b>Start date (dd/mm/yy):</b>	
<b>Completion date (dd/mm/yy):</b>	
<b>Actual duration (Months):</b>	
<b>Reasons for delay (if any):</b>	
<b>Any penalty/ Bonus:</b>	
<b>Any claim/Dispute pending ( with details</b>	

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<b>of claim and award if any) :</b>	
<b>Certificates attached:</b>	

**Note:**

**Original or attested copies of initial work order and final completion certificate from client have to be attached. The certificate shall mention Name of work, Work order value, Completion value, duration Client name & Address, Location of work, Stipulated start and completion date, Actual Start and Completion date, Reasons for Delay (if any), Nature of Work etc..**

....

- **Detail information of at least one single project with integrated responsibility of building works (civil construction, doors-windows, internal & external plumbing & water supply, internal electrification works, internal & external drainage, Fire fighting work, HVAC work, Telephone & data distribution ) works of similar class, similar type and magnitude in last five years. (Similar type means building works) in past 5 years, with integrated responsibility of a minimum value of Rs. 25 Crore.**

<b>Project name:</b>	
<b>Client:</b> (Name and Address, contact Number of officer to whom reference can be made)	
<b>Architect :</b>	Name : Address :  Contact number :
<b>Consultants :</b>	
Structural	Name : Address :  Contact number :

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Plumbing	Name : Address :  Contact number :
Electrical	Name : Address :  Contact number :
<p><i>Project description:</i></p> <ol style="list-style-type: none"> <li>1. Type of Building:</li> <li>2. Built Up Area (in sq. mts):</li> <li>3. Number of Floors:</li> <li>4. Type of Structure Load bearing/RCC/Steel :</li> <li>5. Information to illustrate the attention to detail construction quality (close up photographs):</li> <li>6. Integrated Services executed.</li> </ol>	
<b>Tendered Project cost:</b>	
<b>Actual project Cost:</b>	
<b>Project duration (as per contract):</b> (in months)	
<b>Start date (dd/mm/yy):</b>	
<b>Completion date (dd/mm/yy):</b>	

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<b>Actual duration (Months):</b>	
<b>Reasons for delay (if any):</b>	
<b>Any penalty/ Bonus:</b>	
<b>Any claim/Dispute pending ( with details of claim and award if any) :</b>	
<b>Certificates attached:</b>	

**Note:**

**Original or attested copies of initial work order and final completion certificate from client have to be attached. The certificate shall mention Name of work, Work order value, Completion value, duration Client name & Address, Location of work, Stipulated start and completion date, Actual Start and Completion date, Reasons for Delay (if any), Nature of Work etc.**

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**Form-1**

**Technical Qualifications and Experience of Key Personnel Proposed to be deputed on the Project.**

**NAME :**

**1. Date of Birth :**

**2. Nationality :**

**3. Education :**

**4. Other trainings :**

**5 Languages Proficiency**

Speak

Read

Write

English

Gujarati

Hindi

Other

**6 Membership of Professional Societies:**

**7 Countries of Work Experience:**

**Employment Record**

1) Period of employment

Employer

Position held

Description of duties

2) Period of employment

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Employer

Position held

Description of duties

**Illustrative Work Experience:**

- 1) Position held :  
Projects :  
Client :  
Location :  
Period :  
Scope :  
Role :
- 2) Position held :  
Project :  
Client :  
Location :  
Period :  
Scope :  
Role :

**Proposed Roles and Responsibilities of key Personnel Proposed to be deputed on the Project.**

**Annexure-I**

(I) Strength and organization

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(i) Type of Firm::

Sr. No.	ISO Certificate	Certificate Attached	
		Yes	No
1	ISO-9001		
2	ISO-14001		
3	OHSHA-18001		

**ANNEXURE-III**

**(II) Financial Status**

(i)	Basic Financial Data						
Sr. No	Financial Year	Basic Capital	Total Asset	Total Liabilities	Current Asset	Profit Before Taxation)	Credit Facility
1	2016-17						
2	2015-16						
3	2014-15						
4	2013-14						
5	2012-13						

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<b>(ii) Net Worth :</b>				
Sr. No.	Financial Year	Reserve in Lac (Rs.)	capital in Lac(Rs)	Accumul ated Loss in Lac(Rs)
1	2016-17			
2	2015-16			
3	2014-15			
4	2013-14			
5	2012-13			

**(iii) Annual Turnover :**

Sr.No.	Financial Year	Annual turn over in Lac ( Rs. )		
1	2016-17			
2	2015-16			
3	2014-15			
4	2013-14			
5	2012-13			



**Annexure-II**

**(ii) Personnel: ( Key Persons )**

Present list of Main Technical/Commercial Staff Employed by the firm.

Sr.No.	Name	Nos	Designation if Any	Educational Qualification	Experience in Years	Brief Experience Details in relevant Field	Duration of service in the Firm
1	Directors & Management						
2	Commercial Manager (Administrative)						
3	Project Engineer (Civil)						
4	Electrical Engineer						
5	Safety Engineer						
6	Quality Control Engineer ( Q.C. Civil)						
7	Service Engineer						

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**Note: 1) for any specific information or accreditation please attach separate sheet if required**

**Note: 2) C.V. of all Key - persons duly signed are to be submitted for verifications.**

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**ANNEXURE-IV**

<b>(iv) Work On Hand</b>												
Sr.No.	Name of Client with address & Telephone No.	Name of Work	Place/Address	Estimated Cost in Lacs (Rs.) (Total Value of Contract)	Type of Contract ((Turnkey/subcontract/Labor /item Rate/Sq. Mt)	Major items covered under Contract of work	Duration of Contract		Amount of Work Done on	Brief Details of Delay if Any	Contractor's Contact Person with name and telephone nos.	Remarks
							Date of Issue of Work Order as per Contract	Stipulated period of completion				
1												
2												
3												

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4												
5												
6												

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**ANNEXURE-VI**

(i) Site Operative Staff

Sr.No.	Name	Nos	Designation if Any	Educational Qualification	Experience in Years	Brief Experience Details in relevant Field	Duration of service in the Firm
1	Site Engineer						
	1. Civil engineer						
	2. Electrical engineer						
	3. Mechanical Engineer						
	4. Design Engineer						
2	Surveyor						
3	foremen						
4	Mechanics						
5	Machine operator						
6	Drivers						

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7	Labors & Unskilled Staff						
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**Note: 1) the above list is indicative Additional Information can be added and submitted in the same format.**

**Note: 2) Please give details with this only about movable vehicles/equipment like truck, excavator etc in the same format**

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**Annexure: VII**

**List of Machinery and Equipments available for the Project**

No s.	Name	No of Units	Type & Make	Capacity	Owned / Leased	Health Certificate attached Yes / No.	Availability to deploy for this work.
1	Water tanker/sprinkler						
2	Dumper						
3	Plate compactor						
4	Concrete mixer						
5	Digital weight batcher						
6	Vibrator						
7	Generator						
8	Air compressor						

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9	Concrete breaker						
10	Welding machine						
11	Surveying Equipments						
12	Shuttering Plates/System (sq.mts)						
13	H frames / MS Props support						
14	Construction Tower Cranes						
15	Bar Bending and Cutting machines						
16	Construction Lift						
17	List of site Laboratory Testing Machines (Attach Separate List)						